

**MERCHANTS BUILDING RENTAL AGREEMENT
SCHUYLER COUNTY FAIR – RUSHVILLE, ILLINOIS 62681**

The Schuyler County Fair Board agrees to lease to _____ hereinafter known as Vendor, a 10' space in the Merchant Building on the Schuyler County Fairgrounds during the Schuyler County Fair. The dates of this year's Fair are June 28, 2018 through July 4, 2018. Right of occupancy commences one (1) day prior to the Fair and terminates one (1) day after the last day of the Fair. Cancellation of this agreement may be made at any time prior to June 1, 2018 upon presentation of this agreement to the Superintendent of the Merchant Building. Cancellation after June 1, 2018, any advanced payments made will be forfeited. The Schuyler County Fair Board can reject or accept this agreement.

The Schuyler County Fair Board will provide electricity. All electrical wiring and extension cords will be provided by the Vendor. All electrical wiring may be inspected by an electrician at the request of the Schuyler County Fair Board.

This lease does not entitle the Vendor or their employees admission to the Fairgrounds. Each vendor may purchase up to two (2) exhibitors season passes for a discount. All support vehicles and campers will be parked in an area determined by the Schuyler County Fair Board displaying a Camper Permit. **Any Vehicle parked illegally or without a Permit will be towed at the owner's expense.**

All Vendors will send a list of all items to be sold during the Schuyler County Fair. The Vendor agrees to keep the area around their stand clean and place garbage in the containers on the Fairgrounds.

The Vendor agrees to provide \$1,000,000 of liability insurance. A valid insurance certificate naming the Schuyler County Fair Board as an additional insured must be provided with the contract.

Campers will be in a designated area only. A \$25.00 fee will be charged per night, per camper, starting with the first day units are parked on the fairground property. All camper owners will get their camper permits at the Secretary's Office and must be visible on camper at all times.

Rental charge for space will be \$45.00 per 10 foot of space and payable in advance. Enclose payment with the contract. All checks should be made out to the Schuyler County Fair Board. A receipt will be issued for any cash payment. **ADVANCE PAYMENT MUST BE MADE BY JUNE 1, 2018, BEFORE A SPACE WILL BE RESERVED.**

Please sign agreement and return to address below.

Please reserve _____ 10' spaces @ \$45.00 each = \$ _____

Please reserve _____ camper space @\$25 per camper per night = \$ _____

Please send _____ exhibitors season passes @ the discount price of \$25.00 = \$ _____
(limit two (2) per exhibitor)

TOTAL = \$ _____

Name of Vendor

Signature of Vendor

Date

Vendor Address

Superintendent of Merchants Building

Date

Vendor Email address

Vendor Phone number

**Joe Redshaw
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